

THE ORDINATION TO THE SACRED ORDER OF DEACONS

in Christ's One Holy Catholic
and Apostolic Church

of

Amanda Harbert Doshier
Kenneth Paul White-Spunner III

Christ Church Cathedral
Mobile, Alabama

Saturday after the Second Sunday of Easter

April 30, 2022

Eleven o'clock in the morning

Preface to the Ordination Rites

The Holy Scriptures and ancient Christian writers make it clear that from the apostles' time, there have been different ministries within the Church. In particular, since the time of the New Testament, three distinct orders of ordained ministers have been characteristic of Christ's holy catholic Church. First, there is the order of bishops who carry on the apostolic work of leading, supervising, and uniting the Church. Secondly, associated with them are the presbyters, or ordained elders, in subsequent times generally known as priests. Together with the bishops, they take part in the governance of the Church, in the carrying out of its missionary and pastoral work, and in the preaching of the Word of God and administering his holy Sacraments. Thirdly, there are deacons who assist bishops and priests in all of this work. It is also a special responsibility of deacons to minister in Christ's name to the poor, the sick, the suffering, and the helpless.

The persons who are chosen and recognized by the Church as being called by God to the ordained ministry are admitted to sacred orders by solemn prayer and the laying on of episcopal hands. It has been, and is, the intention and purpose of this Church to maintain and continue three orders; and for this purpose services of ordination and consecration are appointed. No persons are allowed to exercise the offices of bishop, priest, or deacon in this Church unless they are so ordained, or have already received such ordination with the laying on of hands by bishops who are themselves duly qualified to confer Holy Orders.

It is also recognized and affirmed that the threefold ministry is not the exclusive property of this portion of Christ's catholic Church, but is a gift from God for the nurture of his people and the proclamation of his Gospel everywhere. Accordingly, the manner of ordaining in this Church is to be such as has been, and is, most generally recognized by Christian people as suitable for the conferring of the orders of bishop, priest, and deacon.

Book of Common Prayer



THE ORDINATION
TO THE
SACRED ORDER OF DEACONS
IN
CHRIST'S ONE HOLY CATHOLIC
AND APOSTOLIC CHURCH

Silence is appropriate before the service begins.

We invite you to participate in the worship of God. Our service is the Ordination of a Deacon, and the Holy Eucharist: Rite Two in The Book of Common Prayer. For ease of use, this booklet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible. Unless requested, applause isn't necessary; please give quiet thanks to God for the elements of worship that are meaningful for you.

Prelude

arr. Joel Raney
(b. 1956)

Fairest Lord Jesus

Welcome

Opening Hymn

Lobe den Herren
Hymnal 390

Praise to the Lord, the Almighty

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
join the great throng, psaltery, organ, and song, sounding in glad adoration.
Praise to the Lord; over all things he gloriously reigneth:
borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen how all thou needest hath been granted in what he ordaineth?
Praise to the Lord, who doth prosper thy way and defend thee;
surely his goodness and mercy shall ever attend thee;
ponder anew what the Almighty can do, who with his love doth befriend thee.
Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen sound from his people again; gladly for ever adore him.

Bishop: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Bishop: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Presentation

The Bishop and people sit. Priests and lay persons appointed stand before the Bishop and present each ordinand, saying:

Presenters: Russell, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of the Central Gulf Coast, we present to you Amanda Harbert Doshier to be ordained a deacon in Christ's holy catholic Church.

Bishop: Has she been selected in accordance with the canons of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?

Presenters: We certify to you that she has satisfied the requirements of the canons, and we believe her qualified for this order.

Bishop: Amanda, will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Answer: I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

Presenters: Russell, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of the Central Gulf Coast, we present to you Kenneth Paul White-Spunner III to be ordained a deacon in Christ's holy catholic Church.

Bishop: Has he been selected in accordance with the canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

Presenters: We certify to you that he has satisfied the requirements of the canons, and we believe him qualified for this order.

Bishop: Kenneth, will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Answer: I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

The ordinands then sign the above Declaration in the sight of all present.

All stand.

The Bishop says to the people:

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Amanda and Kenneth for ordination to the sacred order of deacons. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues:

Is it your will that they be ordained deacons?

People: **It is.**

Bishop: Will you uphold them in this ministry?

People: **We will.**

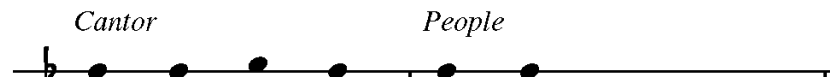
Bishop: In peace let us pray to the Lord.

All kneel.

The Litany for Ordinations

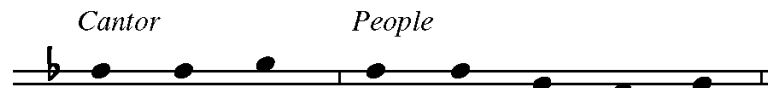
BCP 548

Cantor *People*



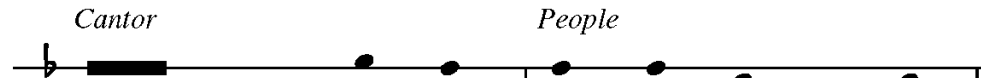
God the Fa - ther, Have mer - cy on us.

Cantor *People*



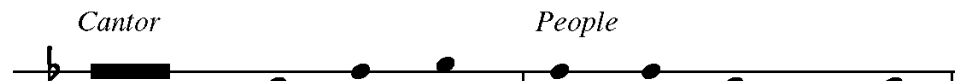
God the Son, Have mer - cy on us.

Cantor *People*




God the Holy Spir - it, Have mer - cy on us.

Cantor *People*



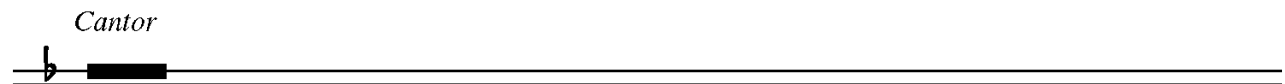
Holy Trini - ty, one God, Have mer - cy on us.

Cantor *People*



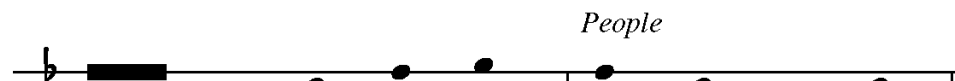
We pray to you, Lord Christ. Lord, hear our prayer.

Cantor



For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

People



we pray to you, O Lord. Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Lord, hear our prayer.

For Michael, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For Amanda and Kenneth, chosen deacons in your Church, we pray to you, O Lord.

Lord, hear our prayer.

That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

For their families, that they may be adorned with all Christian virtues, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust, especially Joe our president, that he may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.


Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.

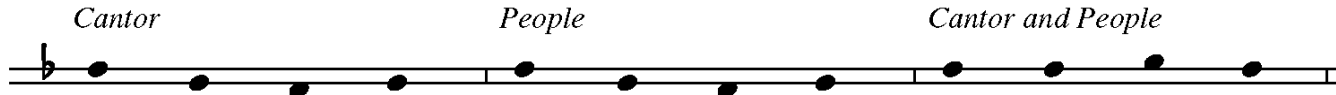
Cantor: Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another,

People



and all our life to Christ our God. To you, O Lord our God.

Cantor *People* *Cantor and People*



Lord, have mer - cy, Christ, have mer - cy. Lord, have mer - cy.

Bishop: The Lord be with you.

People: And also with you.

Bishop: Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Ministry of the Word

First Reading:

Proverbs 3:1-2, 5-8

Reader: A Reading from the Book of Proverbs.

My child, do not forget my teaching, but let your heart keep my commandments; for length of days and years of life and abundant welfare they will give you. [...] Trust in the Lord with all your heart, and do not rely on your own insight. In all your ways acknowledge him, and he will make straight your paths. Do not be wise in your own eyes; fear the Lord, and turn away from evil. It will be a healing for your flesh and a refreshment for your body.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Second Reading:

1 Timothy 3:8-13

Reader: A Reading from the First Letter to Timothy.

Deacons likewise must be serious, not double-tongued, not indulging in much wine, not greedy for money; they must hold fast to the mystery of the faith with a clear conscience. And let them first be tested; then, if they prove themselves blameless, let them serve as deacons. Women likewise must be serious, not slanderers, but temperate, faithful in all things. Let deacons be married only once, and let them manage their children and their households well; for those who serve well as deacons gain a good standing for themselves and great boldness in the faith that is in Christ Jesus.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

Hollingside

Take my life and let it be

Hymnal 707

Take my life, and let it be consecrated, Lord, to thee;
take my moments and my days, let them flow in ceaseless praise.
Take my hands, and let them move at the impulse of thy love;
take my heart, it is thine own; it shall be thy royal throne.
Take my voice, and let me sing always, only, for my King;
take my intellect, and use every power as thou shalt choose.
Take my will, and make it thine; it shall be no longer mine.
Take myself, and I will be ever, only, all for thee.

The Holy Gospel:

Luke 12:35-38

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you Lord Christ.**

“Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Reverend Denson F. Freeman, Jr.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Examination

All are seated except the ordinands, who stand before the Bishop.

The Bishop addresses the ordinands:

My brother and sister, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

Bishop: My brother and sister, do you believe that you are truly called by God and his Church to the life and work of a deacon?

Answer: I believe I am so called.

Bishop: Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer: I do.

Bishop: Will you be guided by the pastoral direction and leadership of your bishop?

Answer: I will.

Bishop: Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

Answer: I will.

Bishop: Will you look for Christ in all others, being ready to help and serve those in need?

Answer: I will.

Bishop: Will you do your best to pattern your life and that of your family, in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

Answer: I will.

Bishop: Will you in all things seek not your glory but the glory of the Lord Christ?

Answer: I will.

Bishop: May the Lord by his grace uphold you in the service he lays upon you.

Answer: Amen.

The Consecration of the Deacons

BCP 544

All stand except the ordinands, who kneel facing the Bishop.

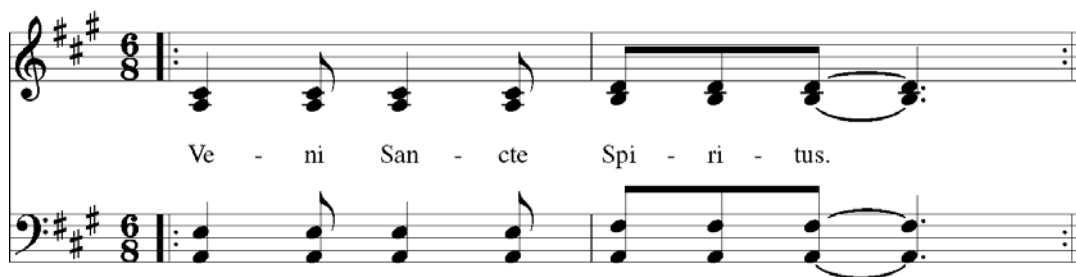
Hymn

Veni Sancte Spiritus

WLP 832

Refrain: *Veni Sancte Spiritus*

The assembly repeats this refrain as selected verses are sung.



A period of silent prayer follows, the people still standing.

The Bishop then says this Prayer of Consecration:

O God, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling these your servants to the order of deacons.

Here the Bishop lays hands upon the head of the ordinand, and prays:

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Amanda; fill her with grace and power, and make her a deacon in your Church.

Make her, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let her life and teaching so reflect your commandments, that through her many may come to know you and love you. As your Son came not to be served but to serve, may this deacon share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

The People in a loud voice respond: **Amen.**

Bishop:

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Kenneth; fill him with grace and power, and make him a deacon in your Church.

Make him, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let his life and teaching so reflect your commandments, that through him many may come to know you and love you. As your Son came not to be served but to serve, may this deacon share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

The People in a loud voice respond: **Amen.**

The new deacons are now vested according to the order of deacons.

The Bishop then gives Bibles to the newly ordained, saying:

Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministration of his holy Sacraments.

The Peace

Bishop: The peace of the Lord be always with you.

People: **And also with you.**

Welcome and Announcements

The Very Reverend Beverly F. Gibson

The Holy Communion

The offering this day is given to the Glory of God and in thanksgiving for the ministry of the ordinands.

The Offertory

Solo

Jonathan Willcocks

(b. 1953)

Lord, make me an instrument

Mollie Adams, *soprano*

Lord, make me an instrument of Thy peace;

where there is hatred, let me sow love;

where there is injury, pardon;

where there is discord, may there be union

where there is doubt, faith

Lord, make me an instrument of thy peace

Lord, make me an instrument of Thy peace

where there is despair, let there be hope

where there is darkness, light,

where there is sadness, may there be joy

Lord, make me an instrument of thy peace,

May we all be in peace, peace, and only peace,

and may that peace come unto each of us

attrib., St. Francis of Assisi

At the Presentation

The Doxology

Old 100th

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

Bishop: The Lord be with you.

People: **And also with you.**

Bishop: Lift up your hearts.

People: **We lift them to the Lord.**

Bishop: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Bishop: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Bishop then continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Bishop and People: **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Bishop continues:

And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first-born of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem

Christ our Passover

Hymnal S-155

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

Celebrant: The Gifts of God for the People of God.

Music at Communion

Hymn

Maryton

Hymnal 660

O Master let me walk with thee

O Master, let me walk with thee in lowly paths of service free;
tell me thy secret; help me bear the strain of toil, the fret of care.

Help me the slow of heart to move by some clear, winning word of love;
teach me the wayward feet to stay, and guide them in the homeward way.

Teach me thy patience; still with thee in closer, dearer company,
in work that keeps faith sweet and strong, in trust that triumphs over wrong,
in hope that sends a shining ray far down the future's broadening way,
in peace that only thou canst give, with thee, O Master, let me live.

Songs of thankfulness and praise

Songs of thankfulness and praise, Jesus, Lord, to thee we raise,
 manifested by the star to the sages from afar;
 branch of royal David's stem in thy birth at Bethlehem;
 anthems be to thee addressed, God in man made manifest.

Manifest at Jordan's stream, Prophet, Priest, and King supreme;
 and at Cana, wedding-guest, in thy Godhead manifest;
 manifest in power divine, changing water into wine;
 anthems be to thee addressed, God in man made manifest.

Manifest in making whole palsied limbs and fainting soul;
 manifest in valiant fight, quelling all the devil's might;
 manifest in gracious will, ever bringing good from ill;
 anthems be to thee addressed, God in man made manifest.

Manifest on mountain height, shining in resplendent light,
 where disciples filled with awe thy transfigured glory saw.
 When from there thou leddest them steadfast to Jerusalem,
 cross and Easter Day attest God in man made manifest.

Remember your servants, Lord

Remember your servants, Lord,
 when you come in your kingly power.

Blessed are the poor in spirit;
 for theirs is the kingdom of heaven.

Blessed are those who mourn;
 for they shall be comforted.

Blessed are the meek;
 for they shall inherit the earth.

Blessed are those who hunger and thirst after righteousness;
 for they shall be satisfied.

Blessed are the merciful;
 for they shall obtain mercy.

Blessed are the pure in heart;
 for they shall see God.

Blessed are the peacemakers;
 for they shall be called the children of God.

Blessed are those who are persecuted for righteousness' sake;
 for theirs is the kingdom of heaven.

Blessed are you when the world reviles you and persecutes you;
 and utters all manner of evil against you falsely for my sake:

Rejoice and be exceeding glad;
 for great is your reward in heaven.

Post Communion Prayer

BCP 546

After Communion, the Bishop says: Let us pray.

Bishop and people:

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Amanda and Kenneth may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with them, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Bishop blesses the people

Closing Hymn

Moscow
Hymnal 537

Christ for the world we sing!
Christ for the world we sing!

The world to Christ we bring with loving zeal;
the poor, and them that mourn, the faint and overborne,
sin-sick and sorrow-worn, whom Christ doth heal.

Christ for the world we sing!

The world to Christ we bring with fervent prayer;
the wayward and the lost, by restless passions tossed,
redeemed at countless cost from dark despair.

Christ for the world we sing!

The world to Christ we bring with one accord;
with us the work to share, with us reproach to dare,
with us the cross to bear, for Christ our Lord.

Christ for the world we sing!

The world to Christ we bring with joyful song;
the new-born souls, whose days, reclaimed from error's ways,
inspired with hope and praise, to Christ belong.

Dismissal

The new deacons dismiss the people:

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

Postlude

Fanfare on "Hosanna, Loud Hosanna"

Vicki Collinsworth

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Fairest Lord Jesus: Music: arr. Joel Raney (b. 1956).

Hymnal 390: Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. Music: *Lobe den Herren*, melody from *Erneurten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant copyright © 1953, Novello and Company, Limited. Used by permission.

Hymnal 707: Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876).

WLP 832: Words: Pentecost Sequence; Taizé Community, 1978. Music: Jacques Berthier (1923-1994) © 1984 Taizé, admin. GIA Publications, Inc.

Lord, make me an instrument: Words: attrib. St. Francis of Assisi. Music: Jonathan Willcocks (b. 1953).

Old 100th: Words: Thomas Ken (1637-1711). Music: Louis Bourgeois (1510-1561).

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Hymnal 135: Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

Hymnal 560 Words: Russian Orthodox liturgy; Matthew 5:3-12. Music: *Beatitudes*, Russian Orthodox hymn; arr. Richard Proulx (b.1937). Copyright © 1985, G.I.A. Publications, Inc.

Hymnal 537 Words: Samuel Wolcott (1813-1886). Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

Fanfare on “*Hosanna, Loud Hosanna*”: Music: Vicki Collinsworth

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