

CHRIST CHURCH CATHEDRAL

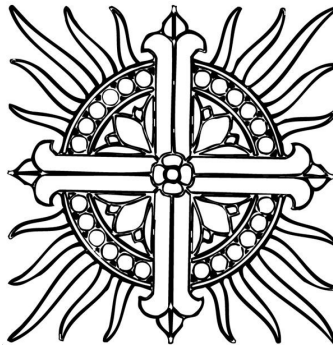
Mobile, Alabama



SUNDAY OF THE PASSION: PALM SUNDAY

April 10, 2022

The Holy Eucharist: Rite Two
Ten o'clock in the morning



About this Service

Palm Sunday has been celebrated by Christians since at least the 4th century. It marks the transition from our Lenten period of preparation into Holy Week. The concept of that transition defines this service: we begin with a festive remembrance of Jesus' final entry into Jerusalem—a parade of welcome when people lined the road ahead of him with cloth and palm branches. Our service begins in the courtyard with the Liturgy of the Palms. At the Gospel, the story of the Passion is read; we're asked to consider where Jesus' path will finally lead: to his arrest, conviction, and death on the cross. The congregation is invited to join the narrative by reading the parts in bold. The Episcopal tradition moves through the story of Easter slowly and deliberately. Holy Week culminates in what we call the Triduum: a three-part service that arcs from Maundy Thursday through Good Friday and, finally, into the surpassing joy of Easter.

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in *The Book of Common Prayer*. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to *The Hymnal 1982*. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible.



We extend a warm welcome to all visitors.

A nursery is available for all children ages 4 and under.

A gentle reminder: please mute or turn off cell phones before the service.

Sound enhancement receivers for the hearing impaired are available. Please see an usher.

The Liturgy of the Palms

begins in the courtyard

Welcome

Welcome to Christ Church Cathedral for our Palm Sunday worship. We begin this morning in the garden with the Liturgy of the Palms. We will continue with the The Liturgy of the Word once our procession arrives in the Church. Our children are gathered for their procession on the porch. They will process directly to Children's Chapel and Sunday School. They will return to join us at the time of the peace.

Cantor: Blessed is the King who comes in the name of the Lord.

BCP 270

People: **Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Gospel

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Cantor: Blessed is he who comes in the name of the Lord.

Congregation: **Hosanna in the highest.**

The Procession

Cantor: Let us go forth in peace.

Congregation: **In the name of Christ. Amen.**

We process into the church.

Children's Chapel Procession

(Ages 4 to Grade 3) Children will process with their crucifer to the chapel and return at the peace.

The Holy Eucharist: Rite Two

Processional Hymn

Valet will ich dir geben

All glory, laud, and honor

Hymnal 154

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The Word of God

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect of the Day

BCP 272

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The Lessons

First Reading

Isaiah 50:4-9a

Reader: A Reading from the Book of Isaiah

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalms 31:9-16

In te, Domine, speravi

Please read responsively by whole verse.

BCP 623

- ⁹ Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
- ¹⁰ **For my life is wasted with grief, and my years with sighing; ***
my strength fails me because of affliction, and my bones are consumed.
- ¹¹ I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- ¹² **I am forgotten like a dead man, out of mind; ***
I am as useless as a broken pot.
- ¹³ For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.
- ¹⁴ **But as for me, I have trusted in you, O Lord. ***
I have said, “You are my God.
- ¹⁵ My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.
- ¹⁶ **Make your face to shine upon your servant, ***
and in your loving-kindness save me.”

Second Reading

Philippians 2:5-11

Reader:

A Reading from the Letter of Paul to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

People: **Thanks be to God.**

My song is love unknown vs. 1

My song is love unknown, my Savior's love to me,
love to the loveless shown that they might lovely be.
O who am I that for my sake my Lord should take frail flesh, and die?

The Passion of Our Lord Jesus Christ According to Luke *Luke 22:14—23:56*

Luke: Hear the passion of Our Lord Jesus Christ, according to Luke.

When the hour came, Jesus took his place at the table, and the apostles with him. He said to them,

Jesus: I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.

Luke: Then he took a cup, and after giving thanks he said,

Jesus: Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.

Luke: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus: This is my body, which is given for you. Do this in remembrance of me.

Luke: And he did the same with the cup after supper, saying,

Jesus: This cup that is poured out for you is the new covenant in my blood.

But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!

Luke: Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But Jesus said to them,

Jesus: The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.

Luke: And Simon Peter said to Jesus,

Peter: Lord, I am ready to go with you to prison and to death!

Luke: Jesus said,

Jesus: I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.

Luke: Jesus said to his apostles,

Jesus: When I sent you out without a purse, bag, or sandals, did you lack anything?

Luke: They said,

Disciples: **No, not a thing.**

Luke: Jesus said to them,

Jesus: But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, "And he was counted among the lawless"; and indeed what is written about me is being fulfilled.

Luke: They said,

Disciples: **Lord, look, here are two swords.**

Luke: Jesus replied,

Jesus: It is enough.

Luke: Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus: Pray that you may not come into the time of trial.

Luke: Then he withdrew from them about a stone's throw, knelt down, and prayed,

Jesus: Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

Luke: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus: Why are you sleeping? Get up and pray that you may not come into the time of trial.

Luke: While Jesus was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus: Judas, is it with a kiss that you are betraying the Son of Man?

Luke: When those who were around him saw what was coming, they asked,

Disciples: **Lord, should we strike with the sword?**

Luke: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus: No more of this!

Luke: And he touched the slave's ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the Priests who had come for him,

Jesus: Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!

Luke: Then they seized Jesus and led him away. Bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Servant 1: This man also was with him.

Luke: But Peter denied it, saying,

Peter: Woman, I do not know him.

Luke: A little later someone else, on seeing Peter, said,

Servant 2: You also are one of them.

Luke: But Peter said,

Peter: Man, I am not!

Luke: Then about an hour later still another kept insisting,

Servant 3: Surely this man also was with the prisoner; for he is a Galilean.

Luke: But Peter said,

Peter: Man, I do not know what you are talking about!

Luke: At that moment, while Peter was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And Peter went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Soldiers: **Prophecy! Who is it that struck you?**

Luke: They kept heaping many other insults on Jesus. When day came, the assembly of the Priests of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

Priests: **If you are the Messiah, tell us.**

Luke: Jesus replied,

Jesus: If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

Luke: All of them asked,

Priests: **Are you, then, the Son of God?**

Luke: Jesus said to them,

Jesus: You say that I am.

Luke: Then they said,

Priests: **What further testimony do we need? We have heard it ourselves from his own lips!**

Luke: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse Jesus, saying,

Priests: **We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.**

Luke: Then Pilate asked Jesus,

Pilate: Are you the king of the Jews?

Luke: Jesus answered,

Jesus: You say so.

Luke: Then Pilate said to the chief priests and the crowds,

Pilate: I find no basis for an accusation against this man.

Luke: But they were insistent and said,

Priests: **He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.**

Luke: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that Jesus was under Herod's jurisdiction, Pilate sent Jesus off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about Jesus and was hoping to see him perform some sign. Herod questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then Herod put an elegant robe on Jesus, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

Luke: Then the crowd all shouted out together,

Crowd: **Away with this fellow! Release Barabbas for us!**

Luke: (Barabbas was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)

Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Crowd: **Crucify, crucify him!**

Luke: A third time Pilate said to them,

Pilate: Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

Luke: But the crowd kept urgently demanding with loud shouts that Jesus should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. Pilate released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?

Luke: Two others also, who were criminals, were led away to be put to death with Jesus.

(All stand.)

Luke: When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: Father, forgive them; for they do not know what they are doing.

Luke: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Priests: **He saved others; let him save himself if he is the Messiah of God, his chosen one!**

Luke: The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldiers: **If you are the King of the Jews, save yourself!**

Luke: There was also an inscription over Jesus that read, "This is the King of the Jews." One of the criminals who were hanged there kept deriding Jesus and saying,

Criminal 1: Are you not the Messiah? Save yourself and us!

Luke: But the other rebuked him, saying,

Criminal 2: Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

Luke: Then he said,

Criminal 2: Jesus, remember me when you come into your kingdom.

Luke: Jesus replied,

Jesus: Truly I tell you, today you will be with me in Paradise.

Luke: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: Father, into your hands I commend my spirit.

Luke: Having said this, he breathed his last.

(Silence may be kept.)

When the centurion saw what had taken place, he praised God and said,

Centurion: Certainly this man was innocent.

Luke: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all Jesus' acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Luke: Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then Joseph took the body down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid.

It was the day of Preparation, and the sabbath was beginning. The women who had come with Jesus from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

Musical Reflection

Samuel Barber

(1910-1981)

“The Crucifixion” from Hermit Songs

Mollie Adams, *soprano*

At the cry of the first bird

They began to crucify Thee, O Swan!

Never shall lament cease because of that.

It was like the parting of day from night.

Ah, sore was the suffering borne

By the body of Mary’s Son,

But sorer still to Him was the grief

Which for His sake

Came upon His Mother.

Sermon

The Very Reverend Beverly F. Gibson

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven, and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe one holy Catholic and Apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of The People

Celebrant: Gracious and loving God, you have shown us that the way of the cross is the way of life, and through your Son Jesus you have taken upon yourself all of the evil, sin and violence of the world, even death itself: Receive into your divine heart the needs and concerns of your children, and hear us as we pray: Make your face to shine upon your servants, and in your loving-kindness save us.

The leader and people pray responsively.

As Jesus emptied himself, taking the form of a slave, humbling himself and being obedient to the point of death, so inspire your Church to follow faithfully in the way that he has led us, that we may share in his exaltation and resurrection.

Make your face to shine upon your servants,

and in your loving-kindness save us.

As Jesus confronted the powers and principalities of the world—the kings and emperors and authorities of religion and state—so empower us to unmask all injustice, envy, violence and greed, and greet your divine light which casts out all darkness.

Make your face to shine upon your servants,

and in your loving-kindness save us.

As Jesus became one with the poor, the criminal, the outcast, and the dying, so send your resurrection grace unto all who suffer, that they may be comforted by the promise of new life.

Make your face to shine upon your servants,

and in your loving-kindness save us.

As Jesus embraced the outcast and suffering, be with us in this community that we may be a people of compassion and peace, bringing everyone into your healing presence.

Make your face to shine upon your servants,

and in your loving-kindness save us.

As Jesus accepted pain, humiliation, contempt, and powerlessness with patient strength and steadfast hope, be present in your divine glory with those for whom we pray. As Jesus gave himself to the Father in thankful surrender, hear our grateful hearts in our offering of prayers of thanksgiving. As Jesus humbled himself to the point of death, even death on a cross, so that his Name may be exalted above every name, so bring into his eternal glory those who have died.

Make your face to shine upon your servants,

and in your loving-kindness save us.

Celebrant: Gracious and Holy God, through the humble trust of Jesus on the cross you have showed us the path of eternal life: Give us courage and grace to follow his example of obedient love, to walk in the way of the cross, and to share in his glorious resurrection, that we may live in the power of his Spirit, now and forever.

Amen.

Confession of Sin

BCP 360

Let us confess our sins against God and our neighbor.

Celebrant and People:

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Welcome and Announcements

The Holy Communion

The Offertory

Solo

arr. Hall Johnson
(1888-1970)

Ride on, King Jesus

Mollie Adams, *soprano*

Ride on, King Jesus! No man can hinder me.
For He is King of kings, He is Lord of lords,
Jesus Christ, the first and last, No man works like Him.

King Jesus rides a milkwhite horse,

No man works like Him.

The river of Jordan He did cross.

No man works like Him.

King Jesus rides in the middle of the air,

He calls the saints from everywhere

Ride on, King Jesus,

No man can hinder me.

He is the King, He is the Lord.

Jesus Christ, the first and last.

No man works like Him!

At the Presentation

The Doxology

America vs. 4

Old 100th

Hymnal 717

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-130

Holy, holy, holy Lord, God of power and might,

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he that comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: **Christ has died.**

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Agnus Dei

Hymnal S-161

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Music at Communion

Hymn

Herzlich tut mich verlangen

Hymnal 168

O sacred head, sore wounded vs. 1-3

O sacred head, sore wounded, defiled and put to scorn;
O kingly head, surrounded with mocking crown of thorn:
what sorrow mars thy grandeur? Can death thy bloom deflower?
O countenance whose splendor the hosts of heaven adore!
Thy beauty, long-desired, hath vanished from our sight;
thy power is all expired, and quenched the light of light.
Ah me! for whom thou diest, hide not so far thy grace:
show me, O Love most highest, the brightness of thy face.
In thy most bitter passion my heart to share doth cry,
with thee for my salvation upon the cross to die.
Ah, keep my heart thus moved to stand thy cross beneath,
to mourn thee, well-beloved, yet thank thee for thy death.

Post Communion Prayer

BCP 365

Celebrant: Let us pray.

Celebrant and People:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

The Dismissal



Depart in silence.

CATHEDRAL PRAYERS

O God, the strength of the weak and the comfort of sufferers: Mercifully accept our prayers, and grant to your servants the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen.

WE PRAY FOR:

Members:

Patti Biel, Megan Drane, Beth Schramm, Jane White-Spunner, Leroy Roberson, Martha Middleton, Ken McElhaney, George Seymour, Sarah Jane Whitley, Liz Inge Ridgedell, Cart Blackwell, Kathy Kelly

Friends & Family:

Rob & Amy Archer Ellis, Marilyn Leigh Ellis, Pier Louise Hardin, Father Dennis Brown, Sally Chow, Isabel Hulsey, Preston Griffith, Janet Heishman, Audrey Eller, Greg Cyprian, Genie Inge, Lexi Mestas, Linda Ladnier, Dale Ladnier, George & Mary Ester Hall Bollis, Janie Andrews, Bender Middlekauf, Law Stuart, Arrica Wagner, Fifi Twitty, Norma Jean McNair, Joan Cochran, Paul McLain, Michael Cameron, Ray Downey, Donna Wesson Smalley, Thinee Vanek, K. D. Inge, Lida Bowman, Bill Bowman, John Baylor, Gene Lee, Gaines Betbeze, Kate Morris, Chris Forwood, Roger Morrison, Kenny Rodick, Cheryl Smith, Danner Frazer, Cyndi Stagner, Scott Anderson, Bill Chambers, Bubba Jackson, Kurt Sifford, Caroline Brock, Margaret Morris, Elizabeth Berry, Julian Abrams, Tom Bauer, Bunny Gamble, Nita Nicholas, Horton Baby, Josh Andrews, Byron Stone, Mary Rose Snider

For Those Serving in the Military:

Marlin Brutkiewicz, Laura Coale Williams, Ryan Hurt, Hunter Ladd, Blake Hickey, Susan Reniewicz Adams, Tia Cupit, Gray Stephens, Carter Gannon, Dylan Butler.

Palms:

The palms today are given to the glory of God and in loving memory of Martin Lyon Frost Lucy Herndon Horst, Clyde Carlos Rouse, Jr., James Herndon Rouse, George Douglas Cunningham, Hetty Horst Cunningham, Hetty Cunningham Newell, and Lyon Cunningham Newell; and in loving memory of Homer Leon McClelland, Sr., Louise Vass McClelland, and Homer Leon McClelland, Jr., First Lieutenant, United States Army Air Corps.

Anglican Cycle of Prayer:

We pray for the Episcopal Church of North India.

Cathedral Cycle of Prayer:

Holy Trinity Episcopal Church, Pensacola

Ecumenical Cycle of Prayer:

We pray for the Church in The Balkans-Albania, Bosnia and Herzegovina, Croatia, Kosovo, Montenegro, North Macedonia, Serbia, Slovenia; and Azalea Baptist Church, Mobile

Prison Ministry Cycle of Prayer:

Jackson Correctional Institution, Malone & Jackson Juvenile Offender Correctional Center, Marianna



THE CATHEDRAL CHAPTER 2022

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William E. Skinner

John Henry Brooks III

Junior Wardens

William Kennon Drew

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Bragg Van Antwerp

Lucy R. Wright

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St. James', Fairhope

David Quittmeyer, 2024

Trinity, Mobile

Phyllis Findley, 2025

St. Andrews', Mobile

CATHEDRAL NOTES

BIRTHDAYS



SUNDAY SCHOOL THIS WEEK

This week we gather in the courtyard to join the triumphal procession into church and then to Children's Chapel. Please send all children to the Chapter House porch before the service begins. Once in Children's Chapel children will hear about Jesus's triumphal entry into Jerusalem and then his Passion. In Luke Jesus says, "The stones themselves will start shouting." In Sunday School we will make stones shout for joy! The nursery opens at 9:30 a.m. for children ages four years old and younger.



EASTER MEMORIAL DONATIONS

Lilies to decorate the Cathedral for Easter may be dedicated for a donation of \$15, or you may choose to make the designation for our music ministry or for garden planting. Donor names will be listed in the Easter bulletin. Lilies may be taken after the service on Easter Day. The dedication deadline is today.. Cards are available on the Ministry Table or in the Cathedral office. To complete the memorial online go to: <https://www.christchurchcathedralmobile.org/easter-celebrate-the-resurrection>.

Everyone is invited to decorate the Cathedral for Easter on Saturday, April 16 at 9:30 a.m.



EASTER EGG HUNT

All youth in grades 4 up are invited to help hide eggs for the Easter Egg Hunt on Easter Sunday! Meet at the back of the church after the opening hymn. Once the eggs are hidden, we will tiptoe back into church to sit with our families. After communion, please meet again at the back of the church. We will smile for the parish photo and quickly exit the sanctuary to "guard" the eggs before the hunt starts!



17TH ANNUAL CATHEDRAL CELEBRATION, CONFIRMATION, & PAROCHIAL VISIT

Sunday, May 1 at 10:00 a.m.

The Right Reverend Russell Kendrick will be at Christ Church Cathedral for the Cathedral Celebration and his annual parochial visit. Please join us to celebrate our ministry together. We will have a special time of celebration with our confirmands and their families following worship.



DIACONATE ORDINATION

Saturday, April 28 at 11:00 a.m.

Save the date. More information to come.



SENIOR SUNDAY

Sunday, May 8

We will honor our graduating high school seniors on Sunday, May 8 during the service. The seniors and their parents will be asked to come forward for a blessing. Please confirm that you have a graduating high school senior by contacting the Cathedral office. We will recognize college graduates in June; so if you have a soon-to-be college graduate, please let us know as well. Following the service we will have a Cathedral picnic in the garden.

April 10

Jeff Grill

April 12

James Glasser

April 13

Bob Dean

Lyon Israel

April 16

Anne Hamilton Golden

Helen Hendrix

Ellie Mitchell

Tom Van Antwerp

Carter Wetzler

April 17

Barbara Archer

Bob Foster

April 19

Terri Armbrecht

Angus Cooper

April 20

Mary Carol Ladd

Chad Slaton

Wyatt Zarzour

April 21

Chris Hume

Christopher Russell

April 22

Spud Schramm

April 23

Johnny Cook

Bull Ridgell

April 25

David Carwie

Betty Reniewicz

Charlotte Taylor

April 27

Julie Hoffmeyer

Kim Kearley

M.J. Ramo

Stacy Wellborn

HOLY WEEK AND EASTER AT THE CATHEDRAL



PALM SUNDAY

April 10 at 10:00 a.m.

The Liturgy of the Palms begins in the garden. Celebrate Christ's triumphal entrance into Jerusalem, his Passion and death, and his love for us all in this powerful worship service that begins Holy Week.



WEEKDAY NOON HOLY EUCHARIST

Monday, April 11, Tuesday, April 12, Wednesday, April 13
at Noon in the Church



MAUNDY THURSDAY EUCHARISTS

Maundy Thursday, April 14

at Noon in the Church, and at 5:30 p.m. Eucharist with Foot Washing in the Chapel
We gather in remembrance of Christ's last supper.



GOOD FRIDAY LITURGY

Good Friday, April 15 at Noon in the Church

During this prayer service, we draw near to Christ and his love and example as he suffers and dies on the cross.



THE SUNDAY OF THE RESURRECTION: EASTER SUNDAY

April 17 at 10:00 a.m.

Rejoice during this jubilant Easter liturgy that is filled with joyous music and powerful prayers. This service is the high point of the Christian year. The Annual Parish Photo following the service

FLOWERING OF THE CROSS

Please remember to come a few minutes early on Easter Sunday and to bring flowers for the Easter Cross.

EASTER MEMORIAL DONATIONS

Lilies to decorate the Cathedral for Easter may be dedicated for a donation of \$15. Donor names will be listed in the bulletin, and flowers will be available for pick-up after the service.

The dedication deadline is Sunday, April 10. Cards are available on the Ministry Table or on our website.

ANNUAL EASTER EGG HUNT

Following the service in Mardi Gras Park.

Our Children's Easter Egg hunt for toddlers through grade 2 will take place this year in Mardi Gras Park.

Please bring a dozen stuffed, plastic eggs (no nuts or chocolate)
for each child who will hunt by Good Friday, April 15.



All services, with the exception of the Monday and Tuesday noon Holy Eucharist and Maundy Thursday Eucharist at 5:30 p.m., will be live streamed.

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Picture on front cover: Christ's Entry into Jerusalem, Jean-Hippolyte Flandrin, 1842-1848, Fresco, Church of Saint-Germain-des-Prés, Paris

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Hymnal 154: Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889).

Hymnal 458: Words: Samuel Corssman (1624-1683), alt. Music: *Love Unknown*, John Ireland (1879-1962). Copyright © 1924, John Ireland. By permission of executors of N. Kirby deceased.

The Crucifixion": Words and Music: from *Hermit Songs*. Samuel Barber (1910-1981).

Ride on, King Jesus: Words and Music: Hall Johnson (1888-1970).

Old Hundredth: Words: Thomas Ken (1637-1711). Music: Louis Bourgeois (1510-1561)

Hymnal 717: Words: Samuel Francis Smith (1808-1895). Music: *America*, from *Thesaurus Musicus*, 1745.

Hymnal S-130: Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937).

Hymnal 168: Words: Paul Gerhardt (1607-1676); sts. 1-3 and 5, tr. Robert Seymour Bridges (1844-1930). Music: *Herzlich tut mich verlangen* [*Passion Chorale*], adapt. and harm. Johann Sebastian Bach (1685-1750).



PASSION NARRATIVE READERS

Luke	Henry Seawell
Jesus.....	The Reverend Eric J. Zubler
Peter	Douglas Kearley
Servant 1.....	Ginny Behlen
Servant 2.....	Carolyn Jeffers
Servant 3.....	Mollie Adams
Pilate	Tony Brown
Criminal 1	Leigh Taylor
Criminal 2	Bragg Van Antwerp
Centurion.....	John Leach



MINISTERS FOR TODAY

Celebrant and Preacher The Very Reverend Beverly F. Gibson
 Assisting The Reverend Eric J. Zubler
 Psalmist, Intercessor Ginny Behlen
 Chalice Bearers Rick Mitchell, Leigh Taylor
 Lay Readers John Leach, Bragg Van Antwerp
 Organist Elizabeth A. Bemis
 Vocal Ensemble Mollie A. Adams,
 Dustin Gonzalez, Kanani Crandall
 Instrumentalist Natalie Hughes
 Crucifers Lally Hamil, Maria Napier
 Acolytes Lawson Hamil, Walt Hamil
 Ushers Ricky Bradford, Tony Brown
 Cathedral Greeter Chris Hume
 Altar Guild Barbara Archer, Robbie Lynn Irvine,
 Leslie Ladd, Ginny Behlen, Rosemarie McClure,
 Lucy Harrison, Joan Myers, Clayton Ryan
 Flower Guild Sage Bolt, Lucy Brady
 Children's Chapel Hayley Van Antwerp
 Nursery Shameca Williams, Carly Williams
 Hospitality Barbara Mitchell, Jill Chow, Allison Gamble
 Linda Grill, Cammie Israel, Betsy McCafferty, Kristyn Seawell



CHRIST CHURCH CATHEDRAL

CATHEDRAL OF THE DIOCESE OF THE CENTRAL GULF COAST

The Right Reverend J. Russell Kendrick, *Bishop*
 The Very Reverend Beverly F. Gibson, Ph.D., *Rector and Dean*
 The Reverend Eric J. Zubler, *Clergy Associate to the Dean*
 Elizabeth A. Bemis, *Organist and Music Director*
 Mollie A. Adams, *Cantor*
 Andy R. Palileo, *Audio-Visual Specialist*
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