



Mobile, Alabama
Second Sunday after Pentecost
June 14, 2020
Morning Prayer: Rite Two
Ten o'clock in the morning

We invite you to participate in the worship of God. Our service is the Morning Prayer: Rite Two in The Book of Common Prayer. For ease of use, this booklet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible. Service music not otherwise credited is composed by Christopher W. Powell.

Prelude

Arietta Piacevole

George Frederick McKay
(1899-1970)

Introit

May the Words

May the words of my mouth and the meditations of my heart
be acceptable to you, Adonai, my rock and my redeemer.

Psalm 19:14

Opening Hymn

Come, labor on vs. 1, 3, 5

Come, labor on. Who dares stand idle on the harvest plain,
while all around us waves the golden grain?
And to each servant does the Master say, "Go work today."
Come, labor on. Away with gloomy doubts and faithless fear!
No arm so weak but may do service here:
by feeblest agent may do our God fulfill his righteous will.
Come, labor on. No times for rest, till glows the western sky,
till the long shadows o'er our pathway lie,
and a glad sound comes with the setting sun, "Servants, well done."

Ora Labora
Hymnal 541

Opening Sentence

BCP 78

Officiant: Grace to you and peace from God our Father and the Lord Jesus Christ.

Philippians 1:2

Confession of Sin and Absolution

BCP 79

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Officiant and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Officiant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Invitatory and Psalter *All stand.*

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

Officiant and People:

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Officiant: The Earth is the Lord's for he made it: Come let us adore him.

Venite

Psalm 95:1-7

Hymnal S-35

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving, *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.

The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.

For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Psalm 116:1, 10-17

Dilexi, quoniam

Please sing refrain when indicated.

BCP 759

Refrain: I will walk in the presence of the Lord in the land of the living.

The image shows a musical staff with a treble clef and a key signature of two sharps (F# and C#). The melody consists of quarter and eighth notes. Below the staff, the lyrics are written: "I will walk in the pre-sence of the Lord in the land of the liv - ing." The word "pre-sence" is hyphenated, and "liv - ing" is also hyphenated across two lines.

¹ I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

¹⁰ How shall I repay the Lord *
for all the good things he has done for me?

¹¹ I will lift up the cup of salvation *
and call upon the Name of the Lord.

¹² I will fulfill my vows to the Lord *
in the presence of all his people.

Refrain

¹³ Precious in the sight of the Lord *
is the death of his servants.

¹⁴ O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

¹⁵ I will offer you the sacrifice of thanksgiving *
and call upon the name of the Lord.

¹⁶ I will fulfill my vows to he Lord *
in the presence of all his people,

¹⁷ In the courts of the Lord's house, *
in the midst of you, O Jerusalem. Hallelujah!

Refrain

Officiant and People:

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

The Lessons

First Reading:

Genesis 18:1-15

Reader: A Reading from the Book of Genesis

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My Lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh." The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Canticle 10: The Second Song of Isaiah

Quaerite Dominum

Isaiah 55:6-11

Hymnal S-217

Seek the Lord while he wills to be found; call upon him when he draws near.
Let the wicked forsake their ways and the evil ones their thoughts;
And let them turn to the Lord, and he will have compassion,
And to our God, for he will richly pardon. For my thoughts are not your thoughts,
Nor your ways my ways, says the Lord. For as the heavens are higher than the earth,
So are my ways higher than your ways, and my thoughts than your thoughts.
For as rain and snow fall from the heavens and return not again, but water the earth,
Bringing forth life and giving growth, seed for sowing and bread for eating,
So is my word that goes forth from my mouth; it will not return to empty;
But it will accomplish that which I have purposed, and prosper in that for which I sent it.
Glory to the Father, and the Son, and the Holy Spirit:
As it was in the beginning is now, and will be for ever. Amen

Second Reading

Romans 5:1-8

Reader: A Reading from the Letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader: The Word of the Lord.

People: **Thanks be to God.**

How lovely is thy dwelling place vs. 1, 4
 How lovely is thy dwelling-place,
 O Lord of hosts, to me!
 My thirsty soul desires and longs
 within thy courts to be;
 my very heart and flesh cry out,
 O living God, for thee.

One day within thy courts excels
 a thousand spent away;
 how happy they who keep thy laws
 nor from thy precepts stray,
 for thou shalt surely bless all those
 who live they words they pray.

The Holy Gospel

Matthew 9:35-10:8*Officiant:* A Reading from Matthew.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment."

Officiant: The Word of the Lord.*People:* **Thanks be to God.**

The Homily

The Apostles Creed

BCP 96

**I believe in God, the Father almighty,
 creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
 was crucified, died, and was buried.**
He descended to the dead.
On the third day he rose again.
**He ascended into heaven,
 and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

The Prayers

The people stand or kneel.

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

The Lord's Prayer

BCP 364

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Sufferages A

Hymnal S - 52

V. Show us your mercy, O Lord;
R. **And grant us your salvation.**

V. Clothe your ministers with righteousness;
R. **Let your people sing with joy.**

V. Give peace, O Lord, in all the world;
R. **For only in you can we live in safety.**

V. Lord, keep this nation under your care;
R. **And guide us in the way of justice and truth.**

V. Let your way be known upon earth;
R. **Your saving health among all nations.**

V. Let not the needy, O Lord, be forgotten;
R. **Nor the hope of the poor be taken away.**

V. Create in us clean hearts, O God;
R. **And sustain us with your Holy Spirit.**

The Collect of the Day

BCP 229

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Prayers of the People

The leader and people pray responsively.

Gracious God, give us boldness, justice, and compassion, as we offer our prayers, responding, "Kyrie eleison."

Open our eyes to see the stranger in our midst, offering hospitality and companionship, believing that the Holy Spirit visits us through those we do not know; let us pray.

Kyrie eleison.

Reveal the fruits of suffering to all who are heavy laden with despair, that they may receive your endurance, grow in character, and live in hope; let us pray.

Kyrie eleison.

Strengthen our hands and voices to proclaim the good news of Christ through the daily events of our lives, and to those we encounter in the course of the day; let us pray.

Kyrie eleison.

Increase vocations to the various ministries of our Church, especially our Religious Communities, whose members hold the Church, her mission and peoples, in prayer, and who work for the joy of the gospel; let us pray.

Kyrie eleison.

Bless our nation, our President and members of Congress; give them wisdom in their deliberations, that legislation and programs may serve the best interests of the common good and the needs of the global community; let us pray.

Kyrie eleison.

Hold in your arms of mercy those who are ill, and grant to those who have died a room prepared by your own hands; let us pray.

Kyrie eleison.

Let us endure faithfully in the practice of intercession, as we continue our petitions.

In the parish Cycle of Prayer, we remember those on the Cathedral Prayer list. Today, we pray especially for Patti Biel, Happy Henson, Virginia Wilkins, Alec Armbricht, Megan Drane, Marolyn Kruse, Lara Sherer, Chuck McKay, Beth Schramm, Jane White-Spunner, Lucky White-Spunner, Jessie Koger, Mike Gibson, Leroy Roberson, Bradley Forster, Bill Stafford, Ed Stephens, Donna Moree, Gaye Formanek, Mimi Hudson, Bill Christian, Frances Fuller, Lisa Williams, Fr. Dennis Brown, Cindy Silvernail, Mary Rose Snider, and all others on the Cathedral Prayer List.

Today, in the Anglican Cycle of Prayer, we pray for all the members of the Anglican Church of Myanmar.

In the Cathedral Cycle of Prayer, we remember St. John's Episcopal Church, Pensacola.

In the Ecumenical Cycle of Prayer, we pray for the Church in Malawi and Zambia; and First Church of God, Mobile.

The Prison Ministry Cycle of prayer, we pray for Fountain / JO Davis Correctional Facility, Atmore.

We pray also for Michael, our Presiding Bishop; Russell our Bishop; Beverly, our priest; and for all ministers in the church.

The Celebrant adds a concluding Collect.

Welcome and Announcements

Offertory Sentence

Officiant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

The Offertory

Solo

H. Walford-Davies
(1869-1941)

God Be In My Head
Mollie Adams, soprano

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

The General Thanksgiving

BCP 101

Officiant and People:

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation, and all the blessings
of this life; but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A Prayer of St. Chrysostom

BCP 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

Officiant: May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit, be with us all evermore. Amen **Romans 15:13**

Closing Hymn

Tidings
Hymnal 539

O Zion, haste, thy mission high fulfilling vs. 1, 2

O Zion, haste, thy mission high fulfilling,
to tell to all the world that God is Light;
that he who made all nations is not willing
one soul should fail to know his love and might.

Refrain: *Publish glad tidings: tidings of peace,
tidings of Jesus, redemption and release.*

Proclaim to every people, tongue, and nation
that God, in whom they live and move, is Love:
tell how he stooped to save his lost creation,
and died on earth that all might live above. **Refrain**

Postlude

Carillon for a Joyful Day

George Frederick McKay
(1899-1970)



MINISTERS FOR TODAY

Celebrant..... The Very Reverend Beverly F. Gibson
 Lay Reader..... Carolyn S. Jeffers
 Organist Christopher W. Powell
 Soloist..... Mollie A. Adams
 Altar Guild..... Barbara Archer
 Flower Guild..... Janet Rich Pittman



CHRIST CHURCH CATHEDRAL CATHEDRAL OF THE DIOCESE OF THE CENTRAL GULF COAST

The Right Reverend J. Russell Kendrick, *Bishop*
 The Very Reverend Beverly F. Gibson, Ph.D., *Rector and Dean*
 The Very Reverend Johnny W. Cook, *Dean Emeritus*
 Christopher W. Powell, *Organist and Music Director*

<http://www.christchurchcathedralsmobile.org/>
www.facebook.com/christchurchcathedralsmobile
twitter.com/CCCMOB
[instagram.com/cccmobile/](https://www.instagram.com/cccmobile/)