



Mobile, Alabama
Third Sunday of Easter
April 26, 2020
Holy Eucharist: Rite Two
Ten o'clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Book of Common Prayer for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible, unless otherwise noted. Service music not otherwise credited is composed by Christopher W. Powell.

Prelude

Arioso

J. S. Bach
(1685-1750)

Introit

Emmaus

Were not our hearts burning within us
while he was talking to us on the road,
while he was opening the scriptures to us?
The Lord has risen indeed.

from Luke 24

The Word of God

Easter Proclamation

BCP 355

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Opening Hymn

At the Lamb's high feast we sing

Salzburg
Hymnal 174

At the Lamb's high feast we sing praise to our victorious King,
who hath washed us in the tide flowing from his pierced side;
praise we him, whose love divine gives his sacred Blood for wine,
gives his Body for the feast, Christ the victim, Christ the priest.

Where the Paschal blood is poured, death's dark angel sheathes his sword;
Israel's hosts triumphant go through the wave that drowns the foe.
Praise we Christ, whose blood was shed, Paschal victim, Paschal bread;
with sincerity and love eat we manna from above.

Mighty victim from on high, hell's fierce powers beneath thee lie;
thou hast conquered in the fight, thou hast brought us life and light:
now no more can death appall, now no more the grave enthrall;
thou hast opened paradise, and in thee thy saints shall rise.

Easter triumph, Easter joy, these alone do sin destroy.
From sin's power do thou set free soul's newborn, O Lord in thee.
Hymns of glory, songs of praise, Father, unto thee we raise:
risen Lord, all praise to thee with the Spirit ever be.

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

St. Kevin
Hymnal 199

Come, ye faithful, raise the strain v. 1
Come, ye faithful, raise the strain of triumphant gladness!
God hath brought his Israel into joy from sadness:
loosed from Pharaoh's bitter yoke Jacob's sons and daughters,
led them with unmoistened foot through the Red Sea waters.

The Collect of the Day

BCP 224

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

First Reading

Acts 2:14a, 36-41

Reader: A Reading from the Acts of the Apostles

Peter, standing with the eleven, raised his voice and addressed the crowd, "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader: The Word of the Lord.

People: **Thanks be to God.**

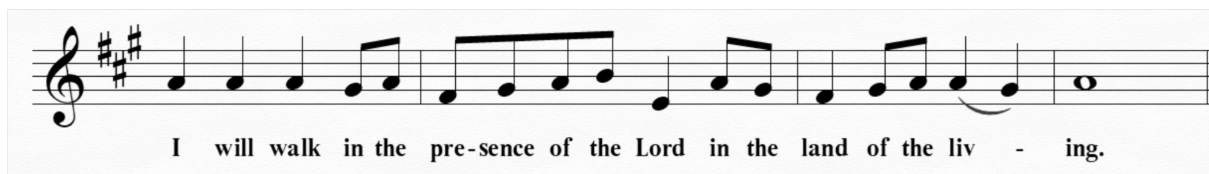
Psalms 116:1-3, 10-17

Dilexi, quoniam

Please sing refrain when indicated.

BCP 759

Refrain: I will walk in the presence of the Lord in the land of the living.



¹ *I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.*

² *The cords of death entangled me; the grip of the grave took hold of me; *
I came to grief and sorrow.*

³ *Then I called upon the Name of the Lord: *
"O Lord, I pray you, save my life."*

Refrain

- 10 *How shall I repay the Lord **
for all the good things he has done for me?
- 11 *I will lift up the cup of salvation **
and call upon the Name of the Lord.
- 12 *I will fulfill my vows to the Lord **
in the presence of all his people.
- 13 *Precious in the sight of the Lord **
is the death of his servants. **Refrain**
- 14 *O Lord, I am your servant; **
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 *I will offer you the sacrifice of thanksgiving **
and call upon the Name of the Lord..
- 16 *I will fulfill my vows to the Lord **
in the presence of all his people.
- 17 *In the courts of the Lord's house, **
In the midst of you, O Jerusalem.
Hallelujah! **Refrain**

Second Reading

1 Peter 1:17-23

Reader: A Reading from the First Letter of Peter

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

Let us Break Bread
Hymnal 325

Let us break bread together on our knees

Let us break bread together on our knees;
let us break bread together on our knees;

Refrain: When I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.

Let us drink wine together on our knees;
let us drink wine together on our knees; **Refrain**

Let us praise God together on our knees;
let us praise God together on our knees; **Refrain**

The Holy Gospel

Luke 24:13-35

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Now on that same day two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Right Reverend Russell Kendrick

The Nicene Creed

BCP 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven, and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe one holy Catholic and Apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers

The Lord's Prayer

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Prayers of the People - Form IV

BCP 388

The leader and people pray responsively.

Let us pray for the Church and for the world.

We give thanks today for the 15 years of serving as the cathedral church of the Diocese of the Central Gulf Coast. Gracious God, today we give thanks for the ministry you have entrusted to us as the cathedral church of our diocese. Help us to be faithful in answering the sacred calling to be ministers of hospitality for your people and leaders of worship to your honor and glory. May this place be a beacon of your light and love for the world.

Today, in the Anglican Cycle of Prayer, we pray for the Church in Jerusalem and the Middle East.

In the Cathedral Cycle of Prayer, we remember Beckwith Camp and Conference Center.

In the Ecumenical Cycle of Prayer, we pray for the Church in Afghanistan, Kazakhstan, Kyrgyzstan, Mongolia, Tajikistan, Turkmenistan, and Uzbekistan; and Memorial Presbyterian Church, Mobile.

We pray also for Michael, our presiding bishop; Russell our Bishop; Beverly, our priest; Lydia and Mike, our Interns; and for all ministers in the church.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy.

Hear our prayer.

We pray for Donald, our president; Kay, our governor; Sandy, our Mayor; and for all those who lead and hold authority in the nations of our world.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Today we pray for the birth of Elizabeth Boyce Mitchell daughter of Ashley and Robert Mitchell and granddaughter of Barbara and Rick Mitchell.

We give thanks today for all those—past, present and yet to come—to whom God has given the heart and means to be benefactors of Christ Church. We ask for grace to be faithful stewards of what has been generously given.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

In the parish Cycle of Prayer, we remember those on the Cathedral Prayer list. Today, we pray especially for Patti Biel, Happy Henson, Virginia Wilkins, Alec Ambrecht, Megan Drane, Marolyn Kruse, Lara Sherer, Chuck McKay, Beth Schramm, Jane White-Spunner, Lucky White-Spunner, Jessie Koger, Mike Gibson, Leroy Roberson, Bradley Forster, Bill Stafford, Ed Stephens, Donna Moree, Gaye Formanek, Mimi Hudson, Sue Epley, Bill Christian, Frances Fuller, Susannah Israel, Fr. Dennis Brown, Vickie Barrett and all others on the Cathedral Prayer List.

In the Prison Ministry Cycle of Prayer, we pray for Okaloosa Correctional Institution, Crestview.

We also remember in our prayers those who are serving in the armed forces of our country, and most especially for those on the Cathedral Military Prayer List.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

Today we pray for the repose of the souls of Ralph P. Bolt, Sr., father of Preston Bolt, and Laura Ann Pryor Hopper, mother of Josh Hopper.

The flowers on the altar are given to the glory of God and in loving memory of Sam and Charlotte Eichold, Alice Eichold.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

BCP 360

Let us confess our sins against God and our neighbor.

Celebrant and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Offertory
Solo

Panis Angelicus
Mollie A. Adams, soprano

César Franck
(1822-1890)

The bread of the angels
becomes the bread of mortals;
the bread of heaven
puts an end to prefigurations.
O wondrous thing!
the poor, the slave and the humble
feed on their Lord.

from *Sacris Solemniis*, Thomas Aquinas
(1225-1274)

The Holy Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

St. Alphonsus de Liguori
(1696-1787)

Blessing
Closing Hymn

That Easter day with joy was bright

Puer nobis
Hymnal 193

That Easter day with joy was bright, the sun shone out with fairer light,
when, to their longing eyes restored, the apostles saw their risen Lord.

His risen flesh with radiance glowed; his wounded hands and feet he showed;
those scars their solemn witness gave that Christ was risen from the grave.

O Jesus, King of gentleness, do though thyself our hearts possess
that we may give thee all our days the willing tribute of our praise.

O Lord of all, with us abide in this our joyful Eastertide;
from every weapon death can wield thine own redeemed for ever shield.

All praise, O risen Lord, we give to thee, who, dead, again dost live;
to God the Father equal praise, and God the Holy Ghost, we raise.

Dismissal
Postlude

Improvisation on "Puer Nobis"



MINISTERS FOR TODAY

Celebrant and Preacher.....The Right Reverend Russell Kendrick
Assisting.....The Very Reverend Beverly F. Gibson
Lay Reader.....Carolyn S. Jeffers
Organist.....Christopher W. Powell
Soloist.....Mollie A. Adams
Altar Guild.....Barbara Archer
Flower Guild.....Robbie Lynn Irvine



CHRIST CHURCH CATHEDRAL CATHEDRAL OF THE DIOCESE OF THE CENTRAL GULF COAST

The Right Reverend J. Russell Kendrick, *Bishop*
The Very Reverend Beverly F. Gibson, Ph.D., *Rector and Dean*
Michael E. Ballard, *School for Ministry Intern*
Lydia Knizley Johnson, *School for Ministry Intern*
The Very Reverend Johnny W. Cook, *Dean Emeritus*
Christopher W. Powell, *Organist and Music Director*

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